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शिक्षुता प्रशिक्षण बोर्ड

(उत्तरी क्षेत्र)

BOARD OF APPRENTICESHIP TRAINING

(Northern Region)

(मानव ससाधन विकास मंत्रालय, उच्च शिक्षा विभाग, मंत्रालय का स्वायत्त संस्थान)
(An Autonomous Body under Ministry of H.R.D., Deptt. Of Higher Education
Govt. of India)

दूरभाष/Ph. : 0512-2584056, 57
फैक्स / Fax - 0512-2581504, 52

प्लॉट नं० 16, ब्लॉक 1-ए
खरबनपुर, कानपुर-208024 (उत्तरांच)
Plot No. 16, Block 1-A
Lakhanpur, Kanpur-208024(UP)

पत्रांक Ref. No : BT/AA-10(UK) /2014-28861-920

दिनांक Date : 03.03.2015

To

All Principals/TPOs,

Subject: INTERVIEWS OF ENGG DIPLOMA HOLDERS PASSED OUT IN THE YEAR 2014 FROM INSTITUTIONS OF UTTARAKHAND FOR PLACEMENT UNDER APPRENTICESHIP ACT 1961 FROM 17.03.2015 TO 19.03.2015.

Dear Sir,

It has been decided to conduct the interviews of Engg. Diploma Holders passed out from the institutions of Uttarakhand in the year 2014 from 17.03.2015 to 19.03.2015 as per programme given below at Six Sigma Institute of Technology & Science, Jafarpur, Dineshpur Road, Khanpur Purab, Rudrapur-263153 U.S. Nagar (UK). The interviews will commence at 10:30 A.M. every day.

Sl. No.	Branch of Engineering	Date of Interview
1.	Diploma- Civil, Modern Office Management & Secretarial Practice, Agriculture, Interior Decoration	17.03.2015
2.	Diploma- Electronics, Electronics & Communication, Computer Science, Information Technology, Electrical & Electronics.	18.03.2015
3.	Diploma- Mechanical, Mechanical (Production), Mechanical (Auto), Automobile, Electrical, Pharmaceutical Science, Chemical and any other branches.	19.03.2015

You are requested to please inform your 2014 batch pass-outs interested students through notice Board, E-mail or Mobile No. etc. to attend the interviews as schedule mentioned above. **Neither fee will be charged from any students nor TA/DA will be given to students/representatives of participating institutions.** They are required to come along with the original final year/final semester mark sheet of the diploma examination and High School Certificate. Diploma holders will participate those who have passed from the institutions of Uttarakhand State.

After interviews, the placement of the candidates may be noted down by visiting the web-portal of this office : boatnr.org. Present rates payable to Engg. Diploma holders are Rs.3542/- per month. Out of which 50% shall be reimbursed by this office.

In case of any difficulty you may contact undersigned on the telephone numbers given above.

Yours faithfully,

(DR. HEM CHAND)
ASST. CENTRAL APP. ADVISER
Mob.No.: 9415079008

Copy to : 1. Director, Technical Education, Srinagar, Garhwal, Uttarakhand—with the request to instruct all the Principals/TPOs to inform all the interested students those have got PID numbers.

(DR. HEM CHAND)

निदेशालय प्राविधिक शिक्षा उत्तराखण्ड
श्रीनगर गढवाल।

पृ०सं०

नि०प्रा०शि०/शिक्षुता प्रशिक्षण/2014-15,

दिनांक

2015।

उपरोक्त की प्रतिलिपि समस्त प्रधानाचार्य, राजकीय पालीटेक्निक संस्थायें, उत्तराखण्ड को सूचनार्थ एवं तत्काल आवश्यक कार्यवाही किये जाने हेतु प्रेषित।

(देश राज)
संयुक्त निदेशक,
प्राविधिक शिक्षा उत्तराखण्ड।